

# THE COMMUNITY FOUNDATION OF BURKE COUNTY

## THE JIMMY C. DRAUGHN SCHOLARSHIP ENDOWMENT

### Description

The Jimmy C. Draughn Scholarship was established by alumni of East Burke High School to honor the life and work of Jimmy C. Draughn, the first principal of East Burke High.

He devoted his career to education in the Burke County Schools, beginning in 1963 as a history teacher and guidance counselor at Valdese High School. While his first love was teaching, he spent most of his career in school administration, serving principalships at Rutherford College Elementary and Valdese High. With the consolidation of Burke County high schools, Mr. Draughn was the ideal choice as principal in opening of both Freedom and East Burke High Schools. He also was curriculum coordinator for cultural arts and social studies for the Burke County School System.

Mr. Draughn put to use his leadership skills in education by serving as President of the Burke County NCAE, as a consultant for the Southern Association of Colleges and Schools, as a participant in study groups and by serving in various other capacities. In addition to his commitment to young people, Mr. Draughn was passionate about civic service. He served as Mayor of Valdese for eighteen years, and he was active in numerous civic organizations.

Mr. Draughn was a man of keen intellect; his sense of wonder and love of learning were obvious in every endeavor. He was an exceptional public servant who taught not just in the classroom, but by example. Mr. Draughn leaves behind a legacy of community initiative and educational leadership that will long serve as models for others in public life and service.

### Eligibility

One scholarship will be available to a graduating senior from East Burke High School to further his/her education at a community college, four-year college or university. This scholarship will be awarded without regard to race, creed, sex, ethnic background, or handicap.

### Criteria

- 1<sup>st</sup>. Graduating high school senior
- 2<sup>nd</sup>. Commitment to complete a four-year degree
- 3<sup>rd</sup>. GPA 3.5 or more (unweighted)
- 4<sup>th</sup>. Demonstration of significant leadership, participation and/or service roles in the school or the community

### Selection Process

A completed application must be submitted to the East Burke Scholarship Committee by **March 16<sup>th</sup>**.

The Scholarship Committee of East Burke High School may submit one nominee for this scholarship to the Community Foundation of Burke County. The recommended recipient's application, including all attachments, must be sent to the Community Foundation of Burke County by **April 5<sup>th</sup>**. The Board of Directors of the Community Foundation of Burke County shall give final approval to the nominee who is awarded the scholarship.

### Payment of Awards

Payment of scholarship awards will be made directly to the college or university, in accordance with financial policies established by the Board of Directors of the Community Foundation of Burke County.

The scholarship recipient must provide the Community Foundation of Burke County with an official transcript from the college or university he/she attended at the end of each academic year for which a scholarship is received.

### Application Requirements

In order to apply for the scholarship, the applicants must provide the following information to the guidance department by March 16<sup>th</sup>:

1. Completed application form;
2. Brief essay (maximum of two-typed pages) describing how your community service activities, youth group activities and any part-time employment experiences have benefited your school and/or your community. Please include your career goals and how your leadership potential may help you to achieve those objectives;
3. High school transcript;
4. Copy of provisional acceptance by an accredited college or university;
5. Two letters of recommendation from (1) a faculty member and (2) a community member who is not a family member

**Please submit completed application to the East Burke Scholarship Committee by March 16<sup>th</sup>.**

THE COMMUNITY FOUNDATION OF BURKE COUNTY  
THE JIMMY C. DRAUGHN SCHOLARSHIP APPLICATION

*Please read each entire section before completing the application.*

APPLICANT INFORMATION

Name: \_\_\_\_\_  
Last First Middle "Goes By"

Permanent Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth (City/State or Country): \_\_\_\_\_

High School: \_\_\_\_\_  
School Name School Phone Number

***Please include a transcript with your application.***

FAMILY INFORMATION

(List first, the parent/guardian you live with most, if you are still living with your parents or a guardian)

Parent/Guardian 1: \_\_\_\_\_  
First Name Last Name Work Phone #

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Parent/Guardian 2: \_\_\_\_\_  
First Name Last Name Work Phone #

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Household: (check one) Single Parent: \_\_\_\_\_ Two Parent: \_\_\_\_\_ Living Independently: \_\_\_\_\_

Number of People Living In Household: \_\_\_\_\_

Check if Applicable: ( ) Father Deceased ( ) Mother Deceased ( ) Parents Separated ( ) Parents Divorced

***Please include a completed copy of FAFSA with your application.***

Parent Education Levels:

- Mother a) High School Graduate: Yes \_\_\_\_ No \_\_\_\_ b) Four-year College Graduate: Yes \_\_\_\_ No \_\_\_\_
- Father a) High School Graduate: Yes \_\_\_\_ No \_\_\_\_ b) Four-year College Graduate: Yes \_\_\_\_ No \_\_\_\_

List names and ages of brothers & sisters living at home or in college who are dependents of parent (s) or guardian (s):

Name: \_\_\_\_\_ Age: \_\_\_\_\_ College: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ College: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ College: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ College: \_\_\_\_\_

NAME \_\_\_\_\_

**EXTRACURRICULAR SCHOOL ACTIVITIES**

In the space provided below or on a separate page, please list extracurricular activities in which you have participated during the past four years of high school. Include clubs, sports, student government, fine arts, etc.

ACTIVITY	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	APPROX. TIME OUTSIDE CLASS HRS/WK WKS/YR	LEADERSHIP POSITIONS, LETTERS EARNED, AWARDS, RECOGNITION, ETC.

**SERVICE PROJECTS**

In the space provided below or on a separate page, describe briefly any service projects you have participated in, either in school or in the community.

ACTIVITY	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	APPROX. TIME HRS/WK WKS/YR	LEADERSHIP POSITIONS, LETTERS EARNED, AWARDS, RECOGNITION, ETC.

**WORK EXPERIENCE**

In the space provided below or on a separate page, please list any work experience (including self-employment) you have had during the past four years. Include summer jobs as well as employment during the school year. Complete this information beginning with your most recent work experience.

EMPLOYER – Contact Person & Phone	Position	Dates Employed	Hours/Week

**ESSAY**

Attach a brief essay (maximum of two typed pages) describing how your community service activities, youth group activities and any part-time employment experiences have benefited your school and/or your community. Please include your career goals and how your leadership potential may help you to achieve those objectives.

**COLLEGE/UNIVERSITY INFORMATION**

What major(s) would you like to pursue? \_\_\_\_\_

Please complete the following information for your top three college choices.

1. School/City/State: \_\_\_\_\_

Admission status: \_\_\_\_\_ Application Pending      \_\_\_\_\_ Enrollment Offered      \_\_\_\_\_ Enrollment Offer Accepted

2. School/City/State: \_\_\_\_\_

Admission status: \_\_\_\_\_ Application Pending      \_\_\_\_\_ Enrollment Offered      \_\_\_\_\_ Enrollment Offer Accepted

3. School/City/State: \_\_\_\_\_

Admission status: \_\_\_\_\_ Application Pending      \_\_\_\_\_ Enrollment Offered      \_\_\_\_\_ Enrollment Offer Accepted

**Attach copies of provisional acceptances that you have received from an accredited college or university.**

**RECOMMENDATIONS**

Please make copies of the attached form and provide two (2) letters of recommendation from a faculty member and a community member who is not a family member. All recommendations should be on the attached form and returned to the scholarship committee in a sealed envelope with signature across the seal.

**OTHER AWARDS**

Please list below or on a separate page the name, amount and status of any grants or scholarships for which you have applied for the coming school year.

NAME OF AWARD	AMOUNT	GRANTED	PENDING

Please notify the Community Foundation of Burke County office of any grants or scholarships you receive after you submit this application.

CERTIFICATION

In voluntarily submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted. I give my permission to this Scholarship Selection Committee, the Community Foundation of Burke County Scholarship Committee, the Directors of the Community Foundation of Burke County and the Community Foundation of Burke County staff to release information contained in this application for the purposes of determining and publicizing scholarship awards.

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

- **Before submitting this application, please make a copy for your records.**
- **Insert all attachments inside the application and clearly indicate your name on the top right corner of all attachments.**
- **Do not use staples, since applications must be copied.**

**Please return a completed application to East Burke High School Scholarship Committee by March 16<sup>th</sup>.**

For more information, contact:

The Community Foundation of Burke County ~ Telephone: (828) 437-7105 ~ E-mail: [nwtaylor@cfburkecounty.org](mailto:nwtaylor@cfburkecounty.org)

**The Jimmy C. Draughn Scholarship Endowment  
Community Member (Non-Family)  
Letter of Recommendation**

Student's Name: \_\_\_\_\_

*Please note that family members may not be used as references.*

Please state briefly two or three characteristics and/or accomplishments that qualify this student as deserving of this award. These characteristics/accomplishments may include academic, athletic, extracurricular, club/team sport participation, leadership and service to school and/or community.

\_\_\_\_\_  
Community Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Community Member Name - Print or type name

**The Jimmy C. Draughn Scholarship Endowment  
Faculty Member  
Letter of Recommendation**

Student's Name: \_\_\_\_\_

*Please note that family members may not be used as references.*

Please state briefly two or three characteristics and/or accomplishments that qualify this student as deserving of this award. These characteristics/accomplishments may include academic, athletic, extracurricular, club/team sport participation, leadership and service to school and/or community.

\_\_\_\_\_  
Faculty Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Faculty Name - Print or type name